



THE DAYBREAK

"Wankantanhan Anpao kin hiyounhipi." — Luke 1. 78.

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FOREST CITY, SD. DAK., DECEMBER, 1914

Wokajou 50 Cents

Some time ago a band of Indians petitioned the Indian Office for permission to use Peyote and the following reply was sent:

"My Friend: The office has your letter of August 7th, with which you transmit a petition signed by the members of the peyote society, wherein it is asked that the organization be granted full freedom and privilege of ceremony and worship and the use of peyote; that you may be immune from arrest and punishment for using this article; and that you may not be ridiculed, slandered or libeled because of your use of this article.

"Peyote is an article that has been introduced from Mexico and its use has spread to all parts of the country. Scientific study of its contents shows that it contains properties similar to cocaine and morphine and that as a result its effects must be and are detrimental to the welfare of those who partake of it, the same as whisky or other injurious articles. For this reason the office has done everything within its power to suppress its use. It is not for the purpose of interfering with the form of your religion, but for your protection that the office is opposed to the use of peyote.

"In view of these facts we cannot consent to the free use of this article and have instructed our Superintendents to do everything possible toward reducing and eliminating the use of this article among the Indians."

Hekta qu Lakota ošpaye wan Indian Office el wowapi wan yeyapi na "Omnica yutapi" woecon kin na yutapi kte cin on woiyowinkiye lapi. Yunkan le ihukuya kagapi kin ognayan awiayuptapi.

"Mitakola:

"Hekta August wi wiyawapi isakowin el wowapi wan unyecagapi na eciyatban "Omnica yutapi" opapi na okokolakiciye kin be woiyowaja woiyowinkiye wicunqu

pi kta e. nahan heconpi kin on tuweni kakiswicayapi kte šni, aohanhan wicakuwapi kte šni, wicayašicapi kte šni, wowapi el lapi kin wanua unkicupi.

"Wakan cekiyapi woecon wanji tohanyan taku kapi kin woecon kin on oyate isicapi šni hecinhan, naiš woope ikipajin šni, na etanhan taninyan woškiške wanice cinhan Office kin le anapta kuwa šni.

"Omnica yutapi woecon kin be Mexico (Spaniola) makoce etanbau icupi, na wanna owancaya se yuhapi. Taku kin le ksabyahan awiyukeanpi kin awiakehan taku kin le pejihuta šica "cocaine" na "morphine" iyecel šica wan ikoyaka, na he tuwe yutapi kinhan tokel mini wakan, naiš taku heccca, iwicasice cin, is eya iyecel iwaštepi šni. Heon etanhan Office kin le tokel okihi kin "Omnica yutapi" kin anapta kuwa ece. Wakan cekiyapi anaunptapi kta bee šni, tka tanyan yaunpi kta ca uncinpi kin on Office kin le woecon kin be ikuše najin.

"Taku kin le on Omnia yutapi woecon kin be iyowinuiciyapi kta okihipica šni, nahan Ateyapi unpi kin tokel okihiha anapte wicunšipi, hecel woecon kin le Lakota egna ayuštan wicunkiyapi kta.

"Nitakola

"E. B. Merritt,
Assistant Commissioner."

CHRISTMAS ODOWAN WAN.

Christmas Carol.

"Iyotan wankantu ekta Wankantu ka wowitan yuba dunwe, maka-akan wookiye qa wieasta ekta wicokiciyuwašte." St. Luke 2. 14.

1. Wakantanka Cinhinku Kin, Anpe dehantoppi, Dawid totonwe kin ekta, Ohnihde wakan kin, Mašpiya ekta dowanpi, Nina wiyuškinpi, "Iyotan wankantu ekta," Ohnihde heyapi.
2. Mašpiya ekta dowanpi, Ohnihde wakan kin,

Wicota botaninpi ce, Nina wiyuškinpi, Jesus Wanikiya tonpi, Anpetu kin dehan, "Maka akan wookiye," Ohnihde heyapi.

3. Christmas anpetu kin dehan, Wowiyuškin taňka, Ohnihde wakan kin ota Nina wiyuškinpi, Bethlehem otonwe ekta, Wauikiya tonpi, "Wicokiciyuwašte" ce, Ohnihde heyapi.

Amen.
J. C. TAYLOR.

CHRISTMAS ODOWAN WAN.

Star of the East.

"Tuwe Juda oyate kin en wieasta—yatapi kta tonpi kin he ta-
kten un he? wicanłpi tawa kin he
wiyohinyanpata waunyakapi qa
ohoundapi kta on unhipi ce." St.
Matt. 2. 2.

1. Wiyohinyanpata wicanłpi, Wotanin wašte au, Anpe dehan wowiyuškin, Wanikiya tonpi ce.

Chorus—Haliluya, Haliluya,
Wotanin wašte au,
Haliluya, Haliluya,
Ohnihde dowanpi ce.

2. Wakantanka Cinhinku tonpi, Wicašta ksapa hipí, Bethlehem otonwe hetu, Wicanłpi ihdutanin.

3. Jesus wanikiye kta tonpi, Wotanin wašte au, Wankan ohnihde heyapi, "Wicokiciyuwašte," Amen.

J. C. TAYLOR, Jeska kaga

Square Measure.

One hundred and forty-four square inches in 1 square foot; 9 square feet in 1 square yard; 30 $\frac{1}{4}$ square yards in 1 square rod; 160 square rods in 1 acre; there are 640 acres in 1 square mile.

THE LOVING WORD.

Did you hear the loving word?

Pass it on.

Like the singing of a bird?

Pass it on.

Let its music live and grow;

Let it cheer another's woe.

You have reaped what others sow.

Pass it on.—Henry Buron.

Highest Endurable Temperature.

It is difficult to say what the highest temperature is that a human being can live in. In the kitchens of some of the great hotels and in the stokeholes of some steamships the temperature gets to 140 or 145 degrees. Cooks and their helpers and stokers have to endure that temperature for hours at a time, and they seem to get along pretty well. The hottest place perhaps where human beings work is in the vulcanizing factories, where the temperature is 212, the boiling point of water. There are a few who can stand this heat for a little while at a time, but that is the limit; man can endure no more.—New York American.

In a Perfume Factory.

Musk is perhaps the most valuable and delightful of all perfumes, yet the refiner as he opens the musk pods must wear thick cloths over mouth and nostrils, so repulsive is the odor that the pods emit. Indeed, this odor, inhaled for any length of time, causes nosebleed. Civet, karaguluc and ambergris have in small quantities a delicious perfume, but in large quantities they smell so abominable as to give the worker nausea. The hawthorn blossom is delicately sweet, and perfumers prize it highly, yet a roomful of hawthorn blossoms smells like a charnel house. This, too, is true of the tuberose.

Table Mountain.

At Capetown, in South Africa, where the traveler usually has the first glimpse of the continent, is Table mountain, a magnificent natural curiosity which rises behind the city to the height of almost 4,000 feet and has a level top about three square miles in area. Its resemblance to a huge table is so marked that the dense clouds which collect at times around the summit are referred to as the tablecloth. A pretty little flower which is found nowhere else on earth grows on top, while on the northern side of its base is a similarly rare tree, popularly called the silver leaf tree.—Liverpool Mercury.

Austria-Hungary.

Austria-Hungary is one of the most beautiful and picturesque countries in the world.

THE DAYBREAK.

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Aberdeen, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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Wotanin-wašte Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cinhan heyapi kta:

Wanikiya wašte isto wacantkiye nitawa glugal, canicipawega akan otkeyahan yann tka qon, maka akan wicaša unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Woksapi ed Itancan kin, Woksapi Nitawa kin ed Htanip kin nakur sanpa yewicayashi kta c onsiiciya iceunniciyapi; hecel Waawanglake wicaka na wacinyepica heca iyenakecapi kin on Okolakiciye-wakan nitawa kin iyuškin kta, na Nitokiconze wašte oicago tawa kin yantkapi kta; Jesus Christ Itancanunyapi kin eciyatohan. AMEN.

O WAKANTANKA, tuwe wicawe wanjila on, wicaša oyate hiyeye cin byas in maka kin owancaya etipi kta e wicayakage eti, na tona itehanyan nais kiyela unpi kin, wookiye owicakiyakin kta e Nicinca wašte uyaši qon; wicaša oyasin onilepi na iyeniyapi nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikeewicasha kin wokiconze nitawa ekta awicagli ye. Tona wicayeo kin ecila wicalecetu, na nitokiconze kin kohanna uyakiyin kta iceunniciyapi; Jesus Christ Itancanunyapi kin hee eciyatohan. AMEN.

O ITANCAN, tona minipi kin hena awicayakite ca niwicayayin kta e yahli kin, na mahpiya ekta na maka akan wowan-ki-ate-ataya nicipi kin, tona eonwicayaši kin eciyatohan, wicasha otoiyohi Wotanin Wašte kin owicakiyakin kta e iyiayapi kin, on Okolakiciye-wakan Nitawa kin wocekiye ece cin uayahou kta e iceunniciyapi. Taku wokokipe el ipi kin owasin etanhian ewicayaku ye; maka puze cin wokokipe kin etanhian, minu wokokipe kin etanhian; makosha on wicayet cin etanhian; sicaaya wicaknwa toohitika kin etanhian; wocetungla na inahni pi etanhian; wocetungla na inahni pi etanhian; na oiyokpaza itancan ieiconza-pi kin owasin etanhian ewicayaku ye. Na wojupi na miniaša-štampi kin leuhan wicayeho cin, Niye, O ITANCAN, wicakiyayi ye, Ikeewicasha wicota hein omawicaya ye, Christian taunakocepi kin ekta tona wowanikiye hinsko tanku aktapi sii kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonšila kin, Nicaje yatanpi kta na Nitokiconze u kta; Niye, Atayapi kin na Woniya Wakai kin ob woyounihan na wowitzan luha, nunwe, maka owihanke wauinl. AMEN.

Wotapi ſui Itokam Wocekiye wan.

O ITANCAN, wopila nicipi. Wotekapi kin wowlcaya ye, na wicaša oyasin, maka sitomniyan, Wiconi Aguyapi ni unkin. Malipya eciyatohan hi kin he olepi na iyeyapi kta e iceunniciyapi. AMEN.

Grace Before Meals.

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, every-

where, may seek and find the Living Bread which cometh down from Heaven. AMEN.

Unkomaniapi na unkukanpi ſni on Wowapi kin le tehan unkagapi ſni, na wanna sam unkupi eša tokel Tunkanšila wokicize on tokel tawoyukean kin he unkablezapi kta. Anpao kin.

Tunkanšinayanpi kin President Wilson, October 4th 1914 Anpetu Wakan kin he okna Wookiye (Peace) kta on wacekiye wicaši qon hee.

Washington, D. C.,
Sep. 8th 1914.

Anpetu kin de okna Tunkanšinayanapi kin President Wilson, Muiwance koakata Europe makoce kin ekta wookiye wanke kta e United States oyate kin wacekiye wicaši. Tunkanšinayanpi kin October 4th 1914 anpetu wakan kin he kašnige ca be okua wacekiye wicaši. Woyaotanu kin he deciyotanyan yaotanu.

United States en Minahanska makoce kin en Tuukanšinayanpi kin decen yaotanu.

Maka kin en oyate tankinkinyan yankapi kin iceyummayan wokipajin on wipe icupi qa wanna wokicize kin on oyate woyawatanka ota ikduwitayapi, qa wanna eced oakeitaya kcizapi kin he eciyatohan okokipeya wohangiciye kin de oyate ekna wicaša tona tokapaya oyate wiwicakiciyukcanpi kin hena woyiaksape tawapi kin on dena yuasnapi kte cin hena okihipi ſni kin he tanir.

Heon etanhian takukeša on econponpi eceee kin he oknayan taku kin de on Wakantanka Iyotan wašake ein ounkiyapi qa etanhian eunkdakupi kta e iceunkiyapi kte cin he wicohan unkitawapi, qa wookibi kin unkitawapi, heon Iye itokam unkitduhukuyapi kte, qa unkiyepi wowašake unyuhapi ſni kin he unkodakapi kte, qa taku kin dena en wicokapse kin hena itobanyan hiyeya tka qon hena unkiyepi kin en aiyokpaniyan unqonpi kin hena Iye en unkodakapi kte cin hena hecetu.

Heon etanhian United States oyate kin he taka cinpi qa cantskupi kin he tona takodaku nicaipi kin hena iwicakiyapi, qa tukte-tukeša oyanke owasin en wookiye wanke kta e on wocekiye eyapi kte ciu he hecetu.

Heon etanhian United States en Minahanska makoce kin en Tunkanšinayanpi kin Woodrow Wilson he miye e October wiwayapi itopa anpetu wakan kin he wakalnige, qa he anpetu kin okna oyate kin awicakehan wada wocekiye eyapi kta wacin, qa tona Wakantanka kokipeyahan ounyanpi kin hena owasin anpetu kin he okna oyanke tawapi kin en tukte en wooheda wocekiye eyapi eceee kin en en kiwitayapi qa ynwitaya Wakantanka Iyotan Wašake cin cekiya wakidapi kta wacin, qa be

eciyatohan wicaša tawiyukeanpi kin hena wicayntokea kte, qa woawanyake tawapi kin en taku tona yutokeea okihipi ſni kin hena owasin yuecetuya yuowotanyan ewicakiciknake kte, qa oyate kin woakinice on kakišiçiyapi kin hena onsiwieakida kte, qa Wicaša kin tokatakiya takuna wanyaka okihipi ſni kin hena Iye towašte qa towaonšida kin ou tokatakiya token cankuyapi kte kin hena wicakipazo kte, qa Iye tawakanheja kin hena ake piya asniwicaye ca wookiye kin yuecetuya wicakeu kte, hecen wicašapi kin, qa oyate ekna okiciwašteya wanke kte, qa eqe wookiye kin he eokana wicocante wašte, qa sutaya kodakicieyapi, qa woawac in tona on maka kin de en taku tona icahyapi, qa alšanapi kin hena yuecetuya eceen he kta ecinpica ſni, heon nakun isain woahitani myubapi kin hena unkicicajupi kta e iceunkiyapi kte, qa Iye tawacain wakau kin hena unkokašinigapi ſni kin on unkiyepi iyatayena tawacain kiunwacain otakiya numiunkiçiyapi eceee kin hena etanhau woanago-yan canku kin he oknayan tokatakiya wowanyake oyanke kin hena en yns unkayapi, qa unksapapi kte ein ikiyapi unyuecetupi qa woawacain wašte unqupi kta e hena iceyakiyapi kta wacin.

United States yusntaya wipuspe tawa kin he aikoyagya yuwicka yea miye minape kin on de bduštan qa bdušta.

Washington otonwe kin de en he ecamon, qa September wiwayapi isakdogan, qa Itancan unkita-wapi taomaka kin he kektopawin-ge wanji sam opawinge napecin-wanka sam iaketopa kin he en he he de bduštan. United States en Minahanska makoce kin tawaci-jiyapi chantahan omaka iopawinge sam iwikcemna yamni sam inapecin-wanka kin hehantu.

WOODROW WILSON.
Tunkanšinayanpi kin de woyuštan.
WILLIAM JENNINGS BRYAN
State yuwtaya on wopapi kaga.

Rev. William Holmes, Ieska.

Greenwood, S. D.
Oct. 16, 1914.

Holy Fellowship Chapel etanhian.
Anpao kin :

De miyecidaotanin wacain. Oct. 9th heban winyan omniciyepi pikiyapi qa dena oitanean wicakagapi:

Mrs. Mary Picotte he winyan itancan; qa Mrs. Julia Obashaw, itancan iyokihe; qa Mrs. Sophia Williamson, mazaska awanyaka;

qa Mrs. Annie Connoyer wopapi kaša; Mrs. Elizabeth Red Bird, makagege awanyaka; qa Mrs. Louisa Hostile iyokihe; qa Mrs.

Mary Spider wamnayan. He hekta heca qa ake dehan becekna-ja. Mrs. Hiram Smith wamnayan iyokihe. He wanna wicocana tka uina winyan bdibeca kin heca

qa nakun Mrs. Mary Picotte he be-

ktu omaka yamni wakagegepi awanyaka, qa he wicohan otehika ein wanji tka he nakun winyan bdiheca kin heca eanke isnana wi napeciwang ieunhan owinja kin wicemua yamni sam aktan yuštan, qa on nina mazaska ota unkamnapi.

Owinja kašapi kin he on nina mazaska ota kamnapi ece. Heen niš winyan omniciyepi yaunpi kin owas hecanonpi wašte ye. Heecca kinhan niš eya mazaska odota yakanapi kte. Tuwe keceyash owinja kin ohinni cinpi qa opetonpi ece.

Winyan omniciyepi yaunpi kin owasin nape ciyuzapi.

Mrs. Sophia Williamson.

Santee, Neb.

Anpao kin :

Miniwaste Tipi wakan kin en Oct. 2, 1914, 10 o'clock he ehan B. C. U. ataya Omniciyepi kin eyotanke. Tokaheya Rev. Mr. Holmes wakilapi wocekiye kin eye. He ohakab wopapi kaša okihe kin. Oitaneanpi, na kašnili bipi kin cajewicayata.

Gen. President, Rev. P. J. Deloria
Gen. Vice Pres., Rev. D. Tatiyopa.

Gen. Treasurer, Rev. B. P. Lambert.

Gen. Trustee, Rev. Dallas Shaw
Gen. Trustee, John Decora

Gen. Secretary, Homer H. Clark
Gen. Corresponding Secretary, John Red Hoop

Santee etanhian—Joseph Walker, Paul James, Moses Saul.

Greenwood etanhian — Charles Stricker, Ruben Spotted Eagle, Thomas Hunter

Crow Creek etanhian — Charles Briggs

Wakpala etanhian — Dominick Long Bull, Samuel Standing Bear, Sam. White Eagle

Rev. Wm. Saul, Samuel Wells, hehan hekta July 12, 1914, Convocation en taku econpi kin hena wopapi kaša Itancan kin yaotanin, Ataya Omniciyepi kin wicitokan, na owasin hecetu, hehanyan wicokaya kte cin on enakiyapi.

Wicokaya sanpa nom sam hanke qonban ake Gen. Meeting kin eyotanke, na B. C. U. wopapi kaša okihe kin cajewicayata. Hehan hekta taku econpi kin yawapi kta ſni liwo on hiya eyapi na hecetu kta, Itancan kin eye. Hehan Mr. Joseph C. Taylor tawewapi wan Mr. Homer Clark yawapi.

Hehan Boarding School on cajewitayapi:

Santee, Boarding School, \$2.20, by Paul James.

Greenwood, Boarding School, \$125.00, by Thomas Hunter.

Crow Creek, Boarding School, \$25.00, paid by Rev. D. Tatiyopa.

Cheyenne Agency, wanice.

Wakpala, for Boarding School, \$5.00, by Rev. P. J. Deloria.

Hehan Rev. Mr. W. Saul, paid \$25.00.	Johnson Red Owl mazaska wanji Boarding School ou eknaka e kiciyotanin, tka yušna e nakahash mazaska wanji on eknake, na unma kin he Bishop Hare wokiksuye on eknake.	Harry F. Woods yutokecapi kta eyapi na okieiyapi, tka becena iyopastakapi kta kloštanpi. Itancan kin econšipi kta yuštanpi. Hehanyan ipi na enakiyapi, General Secretary kin he B. C. U. Expense Fund on 75c ieu cash. Holmes, Clark, nakun Gen. Treasury kin iyecen ieu, 75c cash.	Mr. Joseph C. Taylor B. C.U. opa kta ein kin he iyelica e oiklaka. Canke oiklaka, na St. Andrew opa keye, tka nakun B. C. U. kin el iyaiklaškin kta keya woklake, canke heon icupi kta eyapi na okieiyapi, canke President kin iwicayunge. Unkan B. C. U. opa kta okna yuštanpi.
Rosebud, wanice.	Hehan omaka na wawizica. Santee etanhan. Omaka kin \$7.80. Wiwazica kin \$7.80.	Hehan Mr. Paul James 50c Boarding School on eknake.	Hehan wanna tokata tukte el committee Omnickiye kte cin he eyape, Itancan kin eye, yunkan Cheyenne River etanhan Robert Hawk hiyohi keye na he okiyapi. Tka Dominick Long Bull is Wakpala etanhan committee kin hiyohi keye, na he okna yuštanpi.
Greenwood, S. D. Omaka \$2.00. Wiwazica \$14.00. By Thomas Hunter.	Hehan wana wiwazica eaje awi-caupi. President kin eye:	Johnson Red Owl paid 1.00 for the year 1915.	Joseph C. Taylor paid 1.00 for 1914; also paid 1.00 for the widow, of 1914.
From Crow Creek, S. D. Omaka on \$4. Wiwazica on \$3. By Rev. David Tatiyopa.	From Santee—	Ulysses Red Owl paid 1.00 for the year 1915.	Hehan Mr. Taylor 5.00 Boarding School el wicaqu. Nakun Miss May Holmes 5.00 B. C. U. Gen. Meeting kin wicaqu; yunkan 5.00 kin he Church Boarding School el iyayin kta yuštanpi.
From Wakpala S. D. Omaka \$3. Widow \$14. By Dominick Long Bull.	1. Nancy Rudell, 2. Mrs. Whole 3. Agnes Chapman 4. Susan Goodteacher 5. Emma Stone 6. Nancy Wanblison 7. Nancy Kitto 8. Lillie Ross	Santee B. C. U. Expense Fund: paid 2.20.	Hehan Gen. Treasurer kin he First National Bank ekta mazaska B. C. U. tawa kin ekna kin kte cin on etanhan Expenses on kta e Mr. Dallas Shaw wamnayin kta ca yuštanpi, yunkan lenakeca Mr. Lambert on kta e mnayanpi, 6.00 qupi.
Cheyenne River Agency S. D. Omaka, wanice. Widow \$5. By Robert Hawk.	President, Thos. Rouillard	Oct. 3rd P. M. Ake General Meeting eyotanke, wana wawizica kin mazaska wicaqupi kte lo eyapi. By Sam White Eagle. Tka lehan wicaqupi kte šni ye lo, eyapi, T. Hunter, 2 motion na he okna yuštanpi. Tokata omaka kin ekta 1915. Tka wanji is Otancanpi kin aihpi wicatnyanpi kte lo eyapi waniyetu tahena wicaqupi kta kapi, na he okna yuštanpi, Jan. 1, 1915, šnihā econwicāšipi Itancan kin.	Hehan Gen. Treasurer kin he First National Bank ekta mazaska B. C. U. tawa kin ekna kin kte cin on etanhan Expenses on kta e Mr. Dallas Shaw wamnayin kta ca yuštanpi, yunkan lenakeca Mr. Lambert on kta e mnayanpi, 6.00 qupi.
Report of B. C. U. expense fund:	Secretary, Chas. John	Hehanyan ipi kin ieunhan Mniwašte en Winyan Omnickiye wawokšya unpi kin Gen. Meeting kin wicitokam hinajinpi na woyounihān kin on Delegates hipi kin iyo-hi owinja waštešte wicaqupi canke heon Gen. President B. C. U. kin Gen. Meeting kin e ekiya wopila ewicakiye. Hehan nakun wiwazica mazaska wicaqupi kte cin en iayayustag Boarding School on waki-čunpi kin hena koklo ayapi kta on secretary kin he Explanation iye-wicaye. Hehanyan Itancan kin ikikeu keye.	Hehan general meeting kin le Mr. Charles Tackett kiksuyapi kin on tokata Okreek ekta board of trustees omniciyapi kte cin el kicoppi kta e yuštanpi.
From Santee, wanice.	From Greenwood—	Hehan tokata Omaka, 1915 kinhan widow kin on. 1.25 kta Sam White Eagle keye, na he okiyapi, tka Thomas Hunter is 1.00 kta keye na okiyapi, tka Dominick Long Bull is 50c kta keye na okiyapi canke Itancan kin iwicawange. Okašpeyamni kiya on, unkan 1.00 eyapi kin he okna yuštanpi. Hehan Itancan kin B. C. U. Expense Fund heon Rev. Dallas Shaw wamnayesi, canke econ, yunkan mazaska kin 4.15 akli. Ho, President kin eye, 4.15 kin lena wowapi käge cin iye yuhaškan kte lo, eye.	Hehan general meeting kin le Isanyati kin wopila ewicakiyapi kta on. Rev. Mr. Holmes, na Mr. Thos. Rouillard, na Mr. Chapman hena cokata ewicaknakapi, na Mr. Holmes Clark general meeting kin e ekiya. He obakan Rev. Mr. Holmes iseyā general meeting kin wopila ewicakiye.
From Greenwood, \$2.50; by Thomas Hunter.	1. Mrs. John Wačahunka, 2. Mrs. Henry T. Stricker 3. Mrs. John K. Jones	Hehan Gen. Secretary kin he B. C. U. constitution tawa kin Explanation wicaqu Gen. Meeting kin wicitokam.	Hehan Mr. Lambert 10.00 general meeting kin etanhan Mr. Holmes qu na hena yuha taoyate en wayazanpi iwicaknišipi wopila eyayi kin on heconpi. Hehan mniwašte en B. C. U. unpi kin mazaska lenakeca kiconpi \$243.40 Santee Agency en wakanheja Omnickiye unpi kin etanhan 22.90. Hehan mniwašte en wakanheja Omnickiye uupi kin etanhan 45.90. Hehan Santee Agency etanhan St. Andrew Sunkakiciyapi unpi etanhan 15.00. Hehan Hobutawakpa etanhan St. Andrew Sunkakiciyapi kin 12.45. Hehan Wakpalašica
From Crow Creek, wanice.	President, R. Spotted Eagle	Hehan taku tokeca yukan hecina eyopaceye, yunkan Robert Hawk inajin na ehanna B. C. U. tawoke-yake yukan tka qon he Itancan kin iyonge, canke tanyan ablesya okiyake.	
From Wakpala, wanice.	Secretary, T. Hunter	Hehan Mr. Homer Clark inajin na Bishop Biller hikte cin on Gen. Meeting kin en onšišiyapi kta keye, na he becetu kta hwo on Ho eyapi, na heon wicaša nonpapi kta wicayuštanpi, Rev. B. P. Lambert, Rev. P. J. Deloria hena eepi.	
From Rosebud, wanice.	From Cheyenne River Agency—	Ake Gen. Meeting kin eyotanke.	
Report blank of B. C. U. Wmnaye kin. Tokša aupi kta eyapi.	1. Daniel Walking Crane 2. Luke White Eagle 3. Samuel Red Eagle 4. John Icałtakešni 5. Leon Pretty Voice Eagle 6. Eugene Moccasin 7. Wicaša 8. Martin Charger 9. Matthew Left Hand Bear 10. Isaac Medicine Man 11. Isaac His Ground 12. Samuel White Buffalo Man 13. Joseph Four Bear 14. A. Swift Bird		
Hehan Boarding School on etanhan mazaska eknakapi kin.	President, Robert Hawk		
Santee etanhan \$ 2.20	Secretary, Harry Woods		
Greenwood etanhan 125.00	From Wakpala—		
Rev. D. Tatiyopa 25.00	1. Adam Carrie 2. Joseph Šunkagi 3. Samuel Matokutepi 4. David Howard 5. John Windsoldier 6. Joseph Mazatoya 7. Harry Long Bull		
Wakpala 5.00	President, Sam. White Eagle		
Rey. Wm. Saul 25.00	Secretary, Howard Red Hawk		
Andrew Wolfe 1.00	Kyle, S. D., Pine Ridge—		
Johnson Red Owl 1.00	1. Emily Brown Ears 2. Maggie Kills in water 3. Sarah Spotted Elk 4. Kattie Standing Soldier 5. Eugene and Louise Stabber 6. Broken Legs.		
Miss Mary Holmes 5.00	Sent by mail.		
Paid Oct. 2, 1914 189.20	Hehan Cheyenne River, S. D., etanhan, Oyanke nomnom, wiwazica awanwicaklakapi kta woyuštan wan ahipi qon he wana eyapi Robert Hawk he lila patitan tka okiyapi šni. Eeen Sam White Eagle wicala šni, eeen Itancan kin eknake.		
Paid July 12, 1914 502.00	Hehan wicohan tokeca eyewicāši. Yunkan, Dominick Long Bull, inajin B.C.U. toope kin he apiyapi kta škanpi kin he wana ecana klu-eetupi kta wašte keya wacajeyate. Yunkan General President kin heon woklake, woope eciyatohanhan Explanation oyake, tka heon		
691.20			
Henakeca Bishop Biller ieu.			
Hehan ataya mazaska awanyake cin tohan oklake, Rev. Mr. Lambert hee. Ataya B. C. U. Tama-zaska yanke cin \$2,283.91 henakeca yanka e yaotanin.			
Hehan B. C. U. ataya Itancan kin woklake, Rev. Mr. Deloria he e-Boarding School he eciyatohan tanyan ableswicaye. Hehan Bishop Hare wookiksuye on wmnaye qon he el Ataya Itancan kin Gen. Meeting kin etanhan 52.00 qupi e hena Bishop Biller yuonihanyau qupi, by Rev. Mr. Lambert. Hehau hokšila wan Andrew Wolfe eciyapi e mazaska wanji on hokšila owayawa kte cin el eknake tokata he yuecetupi kin en waun kta iteka e eyin na hecon. Hehanyan ipi kin icunhan wkiyayena zaptan cin ou enakiyapi.			
Oct. 3rd 1914, 9:30 a. m. qonhan ake Gen. Meeting kin eyotanke, Rev. Mr. P. J. Deloria wakilapi wocekiye kin eya. He chakan Corresponding Secretary kin he cajewicayata. Hehan woyuštan kin yawapi kte šni, hwo on hecetu keyapi. Hehanyan yapi kin icunhan Mr. Lambert inajin na Mr.			

ctanhan Rev. Albert Frazer etanhan 5.50.

Hehan Joe Rouillard 1.00 on wicasa wakan ecen womnicaye. Hecen Mniwašte en B. C. U. unpi kin general meeting kin ataya mazaska lenakeea awicayusotapi \$346.15.

Hehan anpetu wakan kin oštan South Dakota on Bishop un kin Rt. Rev. Geo. Biller, Jr., he Wahokonwicakiye. Taku iwoklake cin he le e. "Wicasa Ošpaye wan Wakantanka Cantepe kin iwicayutan" eyapi kin heon Wahokonwicakiye. Tipi Wakan kin wicotapi kin on owicakašni. Na he en Wamnayanpi kin 16.72 henakeea. Na heba Mniwance kowakataan Okicize kin ekta tawicaopi kin wi- cakiya wankapi kin ekta iyeyapi kta e yntapi. Hehan wicokaya sanpa nom sam banké ape ein ieuhan Paba ekta wicahapi wanji han he Paul Mazakute el. Heciyawacekiyapi kta e Wicasa wakan kin nomnem mani aye na hehan oyate kin išeya iyecen mani aye, na wana elan ipi qonhan wicahapi kin okšan inajin na Olowan kin en O Paradise O Paradise eyapi kin he ahiyayapi. Ihunnipi qonhan Rev. David Tatiyopa wahokonwicakiya Paul Mazakute tantanhan on. Hehan wacekiyapi, na oha- kam ehake Olowan 65. Wakan- tanka Tamakocewakan, eyapi kin he ahiyayapi, na he en wicasa wi- keeunna napciwanka sanpa šakpe inajin, lila oyokipi. Hehan akiyecen aku na Tipi wakan kin okna ake wacekiyapi, na he en Daniel Hemans Małpuya eknakuna na nakun wanjikji wowacinye yuha t̄api kin hena wicakikuyapi, na he el Rev. P. J. Deloria, Wahokonwicakiye, Wowahokonkiye iyotan wašte kin na onahun wašte kin on chaš wanji kata iyeyapi kin iyecen kašad hinklekiya.

Hehan anpetu tokahuya hinhan- na eciyatohan ho cokaya yume- maya enajiu na napé kiciyuzapi, ohakam olowan wanji Gospel Hymn heca e "God be with you," Wakantanka kici ni ou nunwe eya- pi kin he ahiyayapi, na hehan Rev. P. J. Deloria, woyawašte kin eye, hehan tokata committee—Omnici- ye kte cin lehanyan enaonkiyapi, wowapi kašad okibe.

John Red Hawk.
Cetanluta, Owa.

A MESSAGE

To the Clergy and Laity of the Church:—

At a meeting of the Board of Missions held in Minneapolis on the ninth day of October, the address of the President so com- mended itself to the members of the Board as a timely and states- manlike utterance that it ordered the address to be printed and sent

to every clergymen of the church with the urgent request that it be read to the congregations on an early date, and that effective means be taken to carry out its suggestions with reference to the support and extension of the work for which the Board of Missions has been made responsible, while at the same time recognizing the importance of sustaining the work to which the Church is committed through other agencies, both in the diocese and in the district.

In fulfillment of this action, this address is communicated to you in the confidence that you will gladly and loyally do all in your power to enable the Church to render in fullest measure the service required of it by our Lord and Master, Jesus Christ.

Committee of the Board, { Joseph M. Francis
James E. Freeman
W. C. Sturgis

ADDRESS OF THE PRESIDENT

The year we are entering upon is likely to see momentous changes which will not only affect economic and commercial relations, but will probably draw men's minds to things spiritual; therefore it is a time of singular opportunity for the American church. What the Board of Missions does and says today will have much to do with the Church's attitude toward questions which will test its courage and faith.

The war in Europe is a cata- clysm will sweep away some of the materialism that remains in Christian civilization. Theories that were accepted as axiomatic will be exploded. Men will be asking what is the meaning of it all. The day maybe has arisen in which the Revelation of the Father will become clear to Christian nations. Such a situation has laid upon the Board of Missions a most grave and honorable obligation. If the Board will, it may strike today the note that will stir the Church to enthusiasm.

Just because of the uncertainty as to what the future may hold, the impulse with the Church at large will be to take counsel of timidity. It is the high privilege of the Board to prevent this by fixing the mind of the Church on its duty to publish with greater zeal the Message which will insure peace because it will establish righteousness.

The war has shown already that civilization cannot rest in material force, even when this is decked in the habiliments of religion. There remains only one alternative—the Revelation of the Incarnate Word of God. With such an exhibit as the warring nations before them, it will not be hard to make the peo-

ple understand that civilization must wait on the Church's Missions. In the face of such disaster seriousness must mark the community's life. Maybe men will listen to our Lord when He says that human liberty will be established when all men know the Father.

It is a time, then, for the American Church to take its bearings again, to scrutinize all its methods and to consider its resources, in order that it may be certain that all the strength supplied by the Spirit of God is available, and that it is being put to the best use. For there will be need of all He has given the Church if it is to avail itself of this opportunity to bear witness for its Lord.

Not only must every Bishop recognize the obligation that rests upon his diocese to help the world to know; not only must every parish priest gladly accept the responsibility of leadership laid upon him by the Church; but every man and woman in every parish must realize that this is preeminently a time when each one must minister the gift according as it has been given to him. In every place, by every means, the work of Church extension must be pressed.

Old things will be passing away; men's hearts will be failing them. The Church will have fallen short if they do not hear clearly the Message from the Father. Men will be reassured if they be shown the Risen Christ.

It is clearly the duty as well as the high privilege of the Board of Missions to bring these things to the attention of every one who has been called to minister to the flock of Christ, and therefore the most important task of the Board at this meeting is in reverent dependence on our Lord to bid the Church be very courageous, and respond gladly to the call of its Lord by Eucharists with intercessions, and prayers, and denials, and labors, for the cause He entrusted to His Body.

And since faithfulness is most definitely proved by our fidelity in little things, the Board should request every Bishop to urge with love and firmness that in every parish, for this year at least, the work of extension shall come first, and all the offerings for this work be gathered without delay, so that there may be no loss.

Happily this will be easy as it never has been. Hitherto the word "Missions" has been a term of vagueness to the multitude. But the whole body of the Church's people are Christian. Before their eyes is demonstrated now how terrible civilization can be when it depends on material force for its foundation. They are sobered by the dire distress of their brethren beyond the seas. They

understand at last that in the sufferings of one all suffer. Divine sympathy must enlarge their hearts. They will rise as one man if wisely led. And their task will be lightened because their hearts will have answered to the cry for help that must come from those brethren who labor with us to show the Revelation to the nations. Men will be moved to help the more because God has vouchsafed peace to our land.

There need be no real difficulty in gathering promptly the bulk of the offerings asked of each diocese if the people see that there is practical reason for it, and surely if ever there was reason it is now. If this is done, and our own provided for, the Church will be free to lend a hand to those who suffer because of the disaster that has fallen upon the Church in their native lands.

I commend what I have said to your consideration.

KINDNESS.

Do you wish the world were happy?

Then remember day by day
Just to scatter seeds of kindness

As you pass along the way,
For the pleasures of the many
May be oftentimes traced to one,
As the hand that plan's the acorn
Shelters armies from the sun.

MONSTER INSECTS.

The largest insects in the world are described by O. W. Barrett in the Philippine Agricultural Review. The largest known winged orthoptera is a species of phasmid, or walking stick, discovered in Nyassaland. Its body is ten and one-third inches long. Borneo boasts a wingless phasmid thirteen inches long. This is the largest living insect, but was surpassed by a dragonflylike insect with wing expanse of twenty-five inches and a body fourteen inches long, which flourished in France in the carboniferous period.

ANPAO - KIN:

REV. E. ASHLEY, LL.D., — Editor
REV. W. Holmes, — Assoc. "

REV. J. FLOCKHART, Subscript'n Agent

Anpaowotanin wowapi kin wi iyohina, wiyawapi anpetu tokahuya eca wowapi tokšu kin ogna yewicakiciyapi eca. Wi akenom (one year) on kašpapi za- ptan kajujupi kta.

Wi šakpe kin kašpapi noppa sam okise. Ieupi šni itokab kdajujupi kta. Money Order, Cheyenne Agency ou opetonpi na hiyunakiyapi kta. Okihipi šni kinhan Wowapi aškabyapi maqnpapi kta.

Tuwa wowapi kagin kta eca wowapi ska sani elowa kta.

Opetonpi kta e wowapi liiyukiyapi qaiš ed taku oyakapi kta cinpi na hiyukiyapi ca, wowapi ojuha akand deceed ɔwapi kta.

REV. E. ASHLEY, LL. D.
ABERDEEN, S. D.